

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.*

1. Qualifying Name and Address of Candidate

RANDY COUNTRY SEAL FOR SHERIFF  
242 Alabama Ave  
Bogalusa, LA 70427

2. Office Sought (Include title of office as well as

SHERIFF  
WASHINGTON PARISH

## OFFICE USE ONLY

Report Number: 27356

Date Filed: 11/5/2011

## Report Includes Schedules:

Schedule A  
Schedule B

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign)

4. Date of Election 11/19/2011

Primary \_\_\_\_\_ General X (Check one)

5. a. Name of Person Preparing Report

MICHAEL B BURRIS

b. Daytime Telephone 985-732-2594

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of November, 2011.

EARLE ROBBIE R BROWN

Signature of Candidate/Chairperson (To be signed by Chairperson only if

Daytime Telephone Number

MICHAEL B BURRIS

Signature of Treasurer

Daytime Telephone Number

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
FRANKL DEGRADO, III 4520 REBECCA BLVD METAIRIE, LA 70003	11/03/2011	\$500.00	
PIGOTT OIL 01/86 PO BOX 229 TYLERTOWN, MS 39667	11/04/2011	\$500.00	
THOMAS INSULATION 30146 CRAINS CREEK RD FRANKLINTON, LA 70438	11/03/2011	\$1,000.00	
THOMAS WALLACE PO BOX 523 COLUMBIA, MS 39429	11/03/2011	\$1,000.00	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

RANDY SEAL  
25369 MILITARY RD  
ANGIE, LA 70426

2.

a. Date\* 11/3/2011 b. Interest rate 00.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 39,763.00

d. Balance due . . . . . \$ 39,763.00

3. Endorsers/Guarantors

1. Name and address of lender

RANDY SEAL  
25369 MILITARY RD  
ANGIE, LA 70426

2.

a. Date\* 10/31/2011 b. Interest rate 00.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 5,000.00

d. Balance due . . . . . \$ 5,000.00

3. Endorsers/Guarantors